

**REPORT ON ONE NATION TWO POLITICAL SYSTEMS
PREPARED BY THE NATIONAL CHRISTIAN ELDERS FORUM (NCEF)**

Introduction

1. “To keep Nigeria one is a task that must be done”, “Go on with one Nigeria” (GOWON) are some of the slogans or catch phrases used during the Nigerian Civil War of 1967 – 1970. There is no doubt that these slogans contributed to the success of the war in favour of the Federal Government. The question now is whether Nigeria can remain one in the face of two ideologies, two religions and a divided country of North and South - two amalgamated countries not integrated but segregated in townships, neighbourhood, schools etc. Presently under Buhari’s APC government, power sharing has entrenched two political systems in one Nigeria. There is therefore the need for dialogue with respect to unity whether it is sacrosanct or not. NCEF has come to the conclusion that it is only through dialogue, balance of power and above all, one political system that we can continue to go on with one Nigeria.

2. Lord Lugard began his ‘one Nigeria, two political systems of Muslim North and Christian South’ in 1900 that resulted in Amalgamation of 1914. One would have thought that it was a temporary measure that over time, with the spread of education, Nigeria would have one country with one political system. Unfortunately, the two political systems became permanent and today, we have a situation where Islamism is almost replacing Democracy. This report is a brief summary of the political history of Nigeria today and how and why Nigeria’s two political systems is responsible for lack of unity that produces two steps forward, one step backward and the birth of Boko Haram and Fulani herdsmen.

Colonialism and Disparity in Power and Privilege

3. Before Amalgamation, Southern Nigeria had diverse cultures and traditions which the colonialists regarded as primitive and the Muslim North controlled by the Emirs in Islamic Emirates they considered as civilized. Lugard wrote: “from a very early date the influence of Islam had made itself felt in the North, and the religious revival of the early years of the nineteenth century had formed the motive for the Fulani conquests which swept the country from Sokoto in the north-west to Yola, 1,000 miles to the East and, from the Sahara to the confines of the Equatorial Belt. The social and religious organization of the Koran supplemented, and combined with the pre-existing and probably advanced, form

of tribal administration handed down from the powerful Songhay Empire, which had extended from Chad to Timbuktu. The courts were served by judges erudite in Moslem law and fearless in its impartial application. The system of taxation was highly developed, and the form of Administration highly centralized. --- The South was, for the most part, held in thrall by Fetish worship and the hideous ordeals of witchcraft, human sacrifice, and twin murder. The great Ibo race to the East of the Niger, numbering some 3 million, and their cognate tribes had not developed beyond the stage of primitive savagery. In the West, the Kingdom of Benin-like its counterpart in Dahomey had, up to 1897, groaned under a despotism which raveled in holocausts of human victims for its Fetish rites. Further West the Yorubas, Egbas, and Ijebus had evolved a fairly advanced system of Government under recognized rulers. The coast fringes was peopled by negro traders and middlemen who had acquired a smattering of education in Mission schools, and jealously guarded the approaches to the interior from the European merchant. In the principal towns (Lagos, Calabar, etc) there were some few educated native gentlemen who practiced as doctors, barristers, etc." [Pgs. 56 - 57]

4. Lugard went further to say "the Southern Provinces were populated by tribes in the lowest stage of primitive savagery without any central organization except in the West where the Yorubas, Egba, Benis and some minor allied tribes had developed a social organization under paramount Chiefs, but, in the early years, they were still addicted to many barbarous rites. A great part of the North, on the other hand, had come under the influence of Islam, and the Hausa States and Bornu had elaborate administrative machinery, though it had become corrupt and degraded. There remained, however, in the North a vast population of Pagan in a similar stage of savagery to those in the South."
[Lugard and the Amalgamation of Nigeria pg 67]

It is pertinent to recall that the 18th Century was a period of racism when the colour of the skin determined the status of individuals. The light skinned Negroid Hausa/Fulani of the North was preferred to the dark skinned Negroes of the South and Middle Belt. Amalgamation united two countries - Northern and Southern Nigeria with two systems of outright colonial rule and Indirect Rule. These were the two territories that were united at independence by the British in 1960. The 1960 Constitution provided for Liberal Democracy with a Parliamentary and West Minister type of government at the Federal and three Regions of Nigeria.

Military Rule Compatible with Islamism

5. The military coup of 1966 changed this situation provided for under the 1960 Constitution by evolving a military rule that was incompatible and opposed to democracy but compliant with Islam and Islamism. After 33 years of military rule (1966 – 1999) Islamism became a force in competition with Democracy. It is therefore safe to conclude that the main issue confronting Nigeria today is the practice of one country with two political systems. It is pertinent at this juncture to define the difference between Islam and Islamism as there are fundamental differences between Islam and Islamism. **Islam** is “the religion of the Muslims, a monotheistic faith said to have been revealed to Muhammad as the Prophet of Allah” [Oxford Dictionary] while Islamism comprises Islamic fundamentalists of less than one percent of Muslims who wish to establish the **primacy of religion over politics**. This means the founding of an ‘Islamic state’, a theocracy ruled by spiritual rather than temporal authority and applying Sharia. The Sharia lays down a code for legal and righteous behaviour, including a system of punishment for most crimes as well as rules of personal conduct for both men and women. Although the revival of Islamic fundamentalism can be traced back to the 1920s, particularly the founding of the Muslim Brotherhood in Egypt in 1928, its most significant development came in 1979 with the popular revolution that brought Ayatollah Khomeini to power and led to Iran declaring itself an ‘Islamic Republic’. Since then, **Islamists** have seized power, (usually temporarily), in states such as Sudan, Pakistan, Afghanistan and Somalia. [Political Ideologies Andrew Heywood pg 294] The position of Nigeria is unclear but to ignore Boko Haram and Fulani herdsmen and pretend that they are not conducting Jihad is to be “politically” naive.

6. One Majeed Dahiru on July 6, 2016, in an article titled **Boko Haram is not Islamic but Muslim in The Dailysun** wrote: “there are so many mainstream Muslim doctrines that are sources of radicalisation. In this piece, I shall highlight just three fundamental beliefs that are Muslim but not Islamic. (1) Concept of Caliphacy that is successor to the Noble Prophet Muhammad (PBUH). This singular belief, which is entrenched and widespread among Muslims, has no basis in Islam. A successor to the prophet will tantamount to another prophet. A mere mortal without divine authority cannot be said to be a successor to the prophet. The Prophet Muhammad (PBUH) is the last and seal of all prophets. The

Holy Quran is very clear on this issue: "Muhammad is not the father of any of you men, but he is an Apostle of God, and the seal of prophets: and God has full knowledge of everything." The concept and belief in caliphacy is central to major schism in Islam that is today the Shia/Sunni divide and other sectarian crisis that have rocked the Muslim Ummah since the death of Prophet Muhammad in 632AD. The aspiration to revive the caliphacy, which never existed in the spiritual sense, is a major force driving violent and "radical Islam." This can never be achieved just as it was never achieved before, because Islam is an empire of faith and Muslims are united in faith and belief in Almighty Allah, without compulsion. Quran 2 vs 256 states clearly: "Let there be no compulsion in religion. Truth has been made clear from error: Whoever rejects false worship and believes in God has grasped the most trustworthy handhold that never breaks. And God hears and knows all things."

7. He continued "the question of the people of the book; Jews, Christians and Sabaeans are regarded as believers and worshippers of God. However, there has been a noticeable shift from this position by some mainstream Muslim doctrines and theology. The people of the book are now widely regarded as outright unbelievers and are treated as such. This explains why they are targets of terrorist acts and violence in the name of religion. Some claim that it is idolatry for Christians to believe in Trinity. Again, this is far from Islam. The concept of Trinity has been part of Christendom since 325AD after it was accepted as canonical at the first Council of Nicea convened by Emperor Constantine of the Roman Empire. This is three centuries before the prophethood of Muhammad (PBUH), which means that Christians referred to as people of the book believed in the concept of Trinity and God did not denounce them as idolaters. The Holy Quran 2 vs 62 states clearly: "Those who believe, those who are Jews, and the Christians, and Sabaeans, and all who believe in God and the last day and act rightly, will have their reward with their Lord. They will feel no fear and know no sorrow."

8. The question of Bid'ah (innovation); all forms of innovation are prohibited in the practice of Islam. However, there are varying disagreements as to what constitutes an innovation or not. Opinion varies and there is no clear consensus on all issues concerning innovation in Islam. Theological disagreements have evolved and crystallized over the years and deeply divided the Muslim ummah. In Nigeria, the initial dominance of Sufi theology was radically challenged by the rise of Jamat Izala tul Bidah wa ikatis

sunnah(JIBWIS), popularly known as the Izala sect in the 1970s. This disagreement between the Izala sects and other Sufi sects like the Tariqa Tijaniyya, was often very bitter with one calling the other unbeliever. This practice of denouncing fellow Muslims as unbelievers simply because of disagreements on some interpretations of some aspect of the scriptures was what has degenerated to terror groups, like Boko Haram targeting fellow Muslims they consider not true Muslims and not better than unbelievers.

Islam is a peaceful religion and is a blessing to mankind. The virtues of mercy, grace, love, justice and forgiveness are the hallmarks of this great religion. Muslims must reflect on these virtues always, as the essence of Islam will always be mirrored by the conduct of Muslims. Assalamu alaykum.” [Emphasis supplied]

Two Unequal Instruments for Power

9. The National Christian Elders Forum (NCEF), after one year in existence, took time to study the political history of Nigeria and has come to the conclusion that the competition for power since 1914 was rooted in two unequal instruments - Ethnicity and Religion, Muslim religion had a very large followership then and now, while ethnicity either in population or land space cannot individually compete with Islam. The North contested for power on the basis of religion - Islam, the South and Middle Belt on the other hand, contested on the basis of ethnicity that resulted in two parallel political platforms. The Ethnic Nationalities of the country numbering over 390, relied on their ethnicity and ethnic organizations for the competition. Nigeria has three major Ethnic Nationalities of Hausa/Fulani, Nd'igbo and Yoruba, which the British had hoped would assimilate the other over 300 Nationalities. This however did not happen even though some of these minority tribes have lost their languages. Nigeria, today, has over 500 languages according to the Bible Society of Nigeria (BSN).

Religion Entrenched in Nigeria

10. Sociologists had forecasted that with education, religion will disappear altogether in the world to the private realm but this has not happened and we are now witnessing the explosion of religion throughout the world including Nigeria. It is the same way, some Sociologists and political scientist had thought that with the creation of twelve states by General Gowon in 1967, these new states would end “North” and “South” as the triggered phase of Nigeria’s administration. Kirk-Greene wrote “by this stroke of the pen, General

Gowon not only established twelve states instead of four in Nigeria; **he has also brought to an end a way of administrative, political and fiscal life that had endured since 1900**, had received confirmation in 1914, and had, despite the political tremors of the 1950s caused by hopes of fission and refusion, remained apparently sacrosanct in the vocabulary of both colonial and independent Nigerian administrative thought” [**Lugard and the Amalgamation of Nigeria pg. 33**] [Emphasis supplied]

11. This was not to be because the Islamic North remained potent as a result of the religion of Islam, thanks to the industry of Sir Ahmadu Bello (the Sardauna of Sokoto), Sheikh Abubakar Gumi and Jama’atu Nasril Islam (JNI). Christian South and Middle Belt on the other hand, was weakened and rendered ineffective by the multiplicity of denominations and tribalism. Christian leaders such as Awolowo, Azikiwe, Akintola, Aguiyi-Ironsi, Gowon, Obasanjo and Jonathan were more concerned about their ethnicity and with Gowon, more concerned with his being a Northerner, these Christians leaders individually did not see Christianity as a unifying factor that would protect civilized culture and values. Muslims were able to work stealthily all these years because of one of its tenets **Taqiyya** which, until this day, is not understood by non-Muslims in Nigeria. Islam therefore became and remained the major factor in the quest for political power in Nigeria. It can safely be said that whenever a Christian rules the country, it is because they were allowed by the Muslims to rule.

12. Another strategy that worked for the Muslim is their approach to politics. They say Islam is a way of life. Even though Christianity is also a way of life, Christians took Democracy for granted. At independence in 1960, Muslims gave the impression that democracy was acceptable to them while, at the same time, they worked very hard underground (stealthily) to ensure that Nigeria of the future would be governed by a form of government whose rule and society are based on Islam and Islamic laws. Sir Henry Willink described this thus: “many witnesses have referred to their fears of Fulani-Hausa domination, **and though the meaning of this phrase was not always expressed in terms, or even consciously analyzed by those who used it, it clearly implies a system of rule and of society of which an important ingredient is the operation of Muslim Law**”, and described this system of rule and society as an object of fear. [**Report of the Commission appointed to enquire into the fears of Minorities and the means of allaying them, Pg 66**]

13. Willink accepted the recommendations of Christians that Fundamental Human Rights should be incorporated into the Constitution and Nigeria thus became the first country in the world to include Human Rights provisions in her Constitution in 1960. The overthrow of the Constitution in 1966 gave the military an opportunity for Muslim Heads of State and Military President to strengthen Sharia in the Nigeria Constitution. The 1960 independence Constitution had only one provision dealing with Sharia, today, the 1999 Constitution had 73 provisions while in mentions Islam has 28, Muslim 10, Grand Khadi 54. Thus, Nigeria is saddled with discriminating laws applying to a section of the country. The effect of this dual political system can be seen from what is happening in Nigeria today – confusion, chaos and anarchy.

Dual Political Systems and Unity

14. A look at newspaper headlines in Nigeria any day, shows vividly the confusion in the land that can be traced to dual political systems. This confusion began with the series of military coups that resulted in suspension of the Constitution of 1960 at various stages and the replacement of the Constitution with Decrees, some of which were enacted in bad faith and, in some cases, in furtherance of Islamic jurisprudence that later found its way into the military sponsored Constitution of 1999. It has become very clear to discerning Nigerians that some military Heads of State took Nigeria for a ride in the enactment of, and interpretation of Treason. Treasonable actions that elevated the perpetrators to the office of the President or Head of State also resulted in death penalties for others and thus justifying the axiom that “might is right”.

15. On January 15, 1966, an ethnic based military coup took place that resulted in the death of political leaders mainly from one section of the country - the North. Although this coup failed, those responsible for it were not punished. This led to the revenge coup of July 1966, followed by the pogrom in which one Ethnic Group – Nd’igbo, was singled out for slaughter. This later led to the Civil War between 1967 and 1970. In 1975, General Gowon was overthrown by junior officers who were his Comrade in Arms during the Civil War. Nigerians were told that Gowon was overthrown because he failed to hand over power to civilians. It is strange that soldiers would overthrow their C-in-C for “bloody civilians”. Nigerians were taken in by this propoganda but it has since been established that there was another reason for his overthrow – Islamism. Four years after the overthrow of General

Gowon, power was handed over to a Muslim, Shehu Shagari who not being an Islamist was also overthrown in 1983 (four years after assuming office as President) because, as those who overthrew him said, he rigged the election and General Buhari became the Head of State. Buhari was himself overthrown two years later by General Babangida who became military President.

16. Babangida stepped aside in 1993 after eight years in power for General Abacha, who died in mysterious circumstances in 1998 and was succeeded by General Abdulsalam Abubakar who conducted an election that paved the way for retired General Obasanjo to become President. What is important in this narrative is the fact that after the overthrow of Shagari, no election took place and all the Generals between 1975 and 1999 were Muslims except for Obasanjo (after the death of Murtala Mohammed) and significantly, most military successions were by violence (coup or counter-coup) - not by democratic and peaceful means. It is therefore safe to suggest that succession under Islamic jurisprudence favours violence "might is right". Obasanjo a retired General was elected in 1999 and ruled for eight years before two successive civilians, Musa Yar'Adua and Goodluck Jonathan between 2007 and 2015. Once again, a retired General, Buhari was voted President in 2015. As had been indicated earlier, Islamic jurisprudence seems to be compatible with military rule and between 1975 to date, Islamic jurisprudence found its way into our legal system and way of life. Although Christianity was also a way of life they were not organized and complacent. It is not enough for Christians to pray and do nothing. **It is important that Christians understand the political history of their country and the effect of Islamic jurisprudence on the dual political systems in one country.**

Two Systems and Justice

17. The unfortunate execution of Major Bamidele illustrates vividly the effect of Islamic jurisprudence. Late Major Bamidele, a Christian, heard about the coup against President Shagari in 1983 and reported this fact to his GOC, Gen Buhari "unknown to him (Bamidele), that Buhari was one of the conspirators. To prevent Bamidele from leaking the plot, Buhari ordered his arrest and Bamidele was detained for two weeks until after the coup against Shagari had been successfully executed. When Bamidele once again learnt of another coup plot, his conduct was conditioned by the unforgettable experience which the Buhari encounter in 1983 had taught him. This time, he kept quiet and did not report the plot. Nonetheless, he was arrested again, this time for not reporting the latest plot" and

executed. [**Soldiers of Fortune Max Siollun pg. 86**] The morality that allowed Buhari to have a second chance after his overthrow of Shagari was denied Major Bamidele whose offence was that he heard and did nothing but he committed no crime by Western standard. This confusion is as a result of the differences between Western jurisprudence, Islamic jurisprudence and military rule.

18. The same Islamic jurisprudence also applied in the case of late Major General Mamman Vatsa and Babangida. Babangida, it will be recalled, became Head of State as a result of a coup against General Buhari. In 1986 Major General Vatsa a classmate, friend and colleague of General Babangida was tried and convicted for trying to overthrow Babangida. After his conviction, famous Nigerian authors and poets –Wole Soyinka, Chinua Achebe and JP Clark met with President Babangida, to plead for clemency but Major General Mamman Vatsa and nine officers from the rank of Squadron leaders were executed for Treason even though no *actus reus* (the Latin term used to describe a criminal act was established. Every crime must be considered in two parts-the physical act of the crime (*actus reus*) and the mental intent to do the crime (*mens rea*). Vatsa was convicted for mental intent which is subjective and without physical act. Islamic jurisprudence, Sharia the core principle of Islamism is very difficult to reconcile with Liberal Democracy. Other irreconcilable Sharia principles include the **presumption of innocence, Human Right, Separation of Church and State, Democracy and Islam, Gender Inequality, Honour Killing, Hindu Punishment which belong to God and cannot be waived, punishment for act such as waging war against Muslims that cannot be waived. Islamic supremacy, jihad, Taqiyya - lying, slander - tale bearing lies, underage marriages, Zakat - that cannot be given to non-Muslims**, have all crept into Nigeria's jurisprudence and way of life. These two political systems of Democracy and Sharia have created confusion in Nigeria as to what is right and what is wrong and has created a wall in the promotion of National Unity.

19. Docility is not helpful to Christians' cause. Some members of NCEF have watched video clips posted by Boko Haram in which some Nigerians were lined up in front of a pit (mass grave) and sheepishly laid down while being slaughtered like animals. The most horrifying aspect is that animals would struggle and would have to get their legs tied before being slaughtered. These Nigerians we are told, are Christian martyrs. It is very clear that Church leaders, by their teaching, helped to provide docile adherents. Bishop Bagobiri a

member of the NCEF, in his intervention at the UN Headquarters on April 28, 2016, at a Global Conference on defending Religious Freedom and other Human Rights, stopping mass atrocities against Christians and other believers, said in part “yes, Christians should be open to persecution and martyrdom when these become absolutely necessary to bear witness to Christ, **but we should not go out in search of martyrdom**. Neither should we behave in a manner that creates the impression that the drivers and actors of unwarranted violence on the Church are helping the church, by their atrocities, to live the gospel.” [Emphasis supplied] This statement in our view also applies to Christians who believe that they are helping the Church by refusing to criticize the **Islamists**.

In this part of the Report, the question of politically correct Christians was considered. These are Christians who were opposed (like some Western leaders) to the use of the words Jihad, or war but these Western leaders only recently agreed that there are some Muslims that could be called Jihadists, **Islamists** etc. In the case of Nigeria, there is a disagreement between a section of Church group and a promotional literature for a CAN Trust Fund. Both groups agreed that there is disunity in the body of Christ but disagree on where the problem lies, whether it is within or without or both. This is a matter which the new Executive must handle to bring unity to all groups within CAN.

PART II

CAN TRUST FUND

20. The National Executive Committee (NEC) of CAN, on 9th July, 2014, approved the establishment of the CAN Trust Fund to mobilize critical funding support for the Christian Association of Nigeria. At the meeting, the National Executive Council reiterated the need to make CAN financially independent so that the Nigerian Church would not be emasculated by the forces of Jihad. The Board of Trustees of the CAN Trust Fund was inaugurated by his Eminence, the President of CAN, Pastor Ayo Oritsejafor, on 24th February, 2016. The Trustees comprise the President of CAN as the Chairman, Leaders of the five Church Blocs, five Laity members from each Bloc, the General Secretary of CAN and the Co-ordinator of the program as the Secretary. The program with the slogan “I C.A.N. SUPPORT” aims to mobilize goodwill and understanding for CAN and encourage Nigerian Christians to individually support CAN with a monthly token donation. The program had been planned in such a way that commitments of Christians to their denominations and local assemblies would not be adversely affected.

21. Thereafter, a flier was prepared to capture the essence of CAN's TRUST FUND, which reads in part: "**WHY EVERY CHRISTIAN SHOULD PARTICIPATE IN "I C.A.N. SUPPORT"**" The National Christian Elders Forum (NCEF) wrote a letter to Nigerian Christians and stated clearly, "Christians in Nigeria do not fully appreciate their precarious political situation" as Christians are of the opinion that because they would not kill, maim, destroy and devastate, they should only defend and expand their religion because other people would not. Most Christians wrongfully ascribe the virtues and values of Christianity to Islamism believing that since Christians do not wish anyone evil, on account of their faith, people of other faith would reciprocate and not wish Christians evil. This line of thought is naive and displays ignorant assumption. History and contemporary events clearly controverts this line of thinking. The flier continued that the evidence is overwhelming and that **Islamists** are determined to turn Nigeria into an Islamic theocratic state and, to achieve that objective, Christianity has to be wiped out. It added that according to a 158 page report by Arne Mulder, over 13,000 Churches have been destroyed and abandoned in Northern Nigeria as a result of Islamic insurgency. Worldwide, statistics showed that over 60% of those killed for their Christian faith are Nigerian Christians killed in Nigeria.

22. The options therefore before Nigerian Christians are twofold:

(1). Continue to assume that all is well, when physically, politically and militarily, Christianity in Nigeria is being emasculated as **Islamists** in Nigeria have become impudent, reckless and daring. They break the law with impunity and make unreasonable demands with threats and intimidation.

(2). Christians to unite and put structures in place to defend Christianity, and, in the process, defend and protect their lives, families, businesses, communities, and, above all, the Christian faith. **To be able to present a common front**, Christians have no option but to make Christian Association of Nigeria (CAN) strong, viable and effective. Today, CAN is under a lot of pressure because **Islamists** are working within and outside the Church to dismantle CAN. They know that the moment CAN is dismantled Christianity can no longer defend itself. Therefore, Christians have to stop the uncharitable attitude of throwing stones into their house. You are under attack; do not weaken your fortress and the **first step is to fund CAN. The central body of Christianity is poorly funded and unable to effectively perform its role of defending Christianity.** We are all obliged, as followers of Jesus Christ, to stand in defence of the Christian faith.

23. The CAN Trust Fund was approved by the National Exco of CAN on 9th July, 2014 in Makurdi, Benue State. The objective is to raise contributions from individual Christians to support CAN so that it can effectively perform its role of defending the Church. The standard contribution is N500 monthly but Christians are at liberty to donate more or less. To be fore warned is to be fore armed. Prov. 22: 3 says: A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.”

24. One of the many reactions to this flier came from Rev. Fr. (Dr.) Cornelius Omonokhua of the Catholic Secretariat who opined:

- a. that people will think that CAN is “sourcing for funds to build a Christian Army to fight the Muslims”
- b. NCEF had “reduced Christians to mere children by assuming that the disunity in CAN is from without whereas the problem is deeply within”, and
- c. That Christian Elders should not “further polarize the Body of Christ in Nigeria.” These are weighty allegations capable of dampening the required enthusiasm needed to forge unity amongst Christians and therefore require some explanations and comments.

25. Do we Christians need to be reminded that there is an ideological war “Jihad” that has, between 2006 and 2014, claimed an estimated 11,500 Christian lives and displaced over 3 million Christians while 13,000 Churches have been destroyed or abandoned. The most affected Christian communities are in Northern Adamawa, Borno, Kano and Yobe States. Christians in these states have had to relocate mainly to the predominant Christian States in the Middle Belt area: Plateau, Nassarawa, Benue, Taraba and Southern part of Kaduna State. Furthermore, Christian communities in the predominant Christian states in the Middle Belt areas are the most affected by the Muslim Fulani herdsmen’s “forceful invasion and attacks. This constitutes a blatant foreign invasion of the ancestral lands of the Christian and minority communities. In these Middle Belt States, the Fulani herdsmen have incessantly terrorized many communities and no Christian can feign ignorance of these atrocities. This is a fact that Jihad which is defined as a holy war fought by Muslim to defend Islam has being taking place in Nigeria.

26. CAN was set up in 1976, when the military wanted to introduce the National Pledge, make it a part of “military Constitution” and wanted religious groups to be informed in advance. This was not ecumenism but politics. In an article titled **A Call to Christian Unity in Nigeria**, published in **The Nigerian Observer** of July 5, 2016, Fr Omonokhua wrote “it is difficult to accept that Satan is polarising the Church in Nigeria. Jesus has promised that no gate of hell shall prevail against the Church (Matt 18:16). The problem is not in our stars but in the selfish motives of some Christians who see the Christian Association only in terms of financial values. Not willing to accept the gospel truth and selfish interest is the “Satan” that is polarising the Church. **By the time a historian assumes the leadership of a medical association and dictates how surgeons should go about their work, you may guess the disastrous effects. In the same way, if a civil lawyer claims leadership of a liturgical group, one wonders the kind of results that could come out of public worship. To use the propaganda of a perceived war to fund a Christian Association contradicts the core value of the gospel.**” [Emphasis supplied] This publication was a reply to a private letter the Chairman of NCEF Solomon Asemota SAN wrote to the Rev Fr. titled **Satan is Polarizing the Body of Christ in Nigeria**

Rev. Fr. Omonokhua, like some Clerics, got it wrong when he said that the issue of disunity among Christians is Liturgical or Public worship. This is incorrect. The issue of disunity of Christians in Nigeria is political which Christians trained in Politics, Law etc including the Clergy should appreciate and proffer solution. The argument of Fr Omonokhua that a civil lawyer claiming leadership of a Liturgical Group was raised by the Intelligence Agency, some fifteen years ago (1999) to prevent Christians from uniting to participate in politics. Afterall, National Pledge that motivated the formation of CAN was a political issue not a liturgical issue. It is pertinent to draw the attention of the Rev Father to the fact that the Catholic Church is made up of Priests and Laity with overlapping functions.

27. The Catechism of the Catholic Church provides for **The Vocation of Lay people**, thus: 'by reason of their special vocation it belongs to the laity to seek the kingdom of God by engaging in temporal affairs and directing them according to God's will. .. It pertains to them in a special way so to illuminate and order all temporal things with which they are closely associated that these may always be effected and grow according to Christ and may be to the glory of the Creator and Redeemer. **The initiative of lay Christians is necessary especially when the matter involves discovering or inventing the means for**

permeating social, political and economic realities with the demands of Christian doctrine and life. This initiative is a normal element of the life of the Church. Lay believers are in the front line of Church life: for them the Church is animating principles of human society. Therefore, they in particular ought to have an ever-clearer consciousness not only of belonging to the Church, but of being the Church, that is to say, the community of the faithful on earth ---.” **Since, like all the faithful, lay Christians are entrusted by God with the apostolate by virtue of their Baptism and Confirmation, they have the right and duty, individually or grouped in associations, to work so that the divine message of salvation may be known and accepted by all men throughout the earth.** This duty is the more pressing when it is only through them that men can hear the Gospel and know Christ. Their activity in ecclesial communities is so necessary that, for the most part, the apostolate of the pastors cannot be fully effective without it. [Articles 899 - 900, pgs 208-209] [Emphasis supplied] **Attempt to exclude the Laity from participating in Church work is not Catholic.** It is the hope of the National Christian Elders Forum that this Report demonstrates very well that CAN is a platform in the absence of Christian political platform for promoting Christian’s interests that should enable them participate fully in the affairs of Nigeria, a country with **Islamists** in control.

CAN Trust Fund not a Propaganda

28. The above facts notwithstanding, to accuse CAN of “using propaganda of perceived war to mobilize fund for CAN” is uncharitable and unfortunate. Fortunately, these views of Fr. Omonokhua is not shared by majority of Catholics as contained in the photograph below showing Catholic Church in Enugu State holding a mass rally protesting violent activities of herdsmen in that State. Three Catholic Dioceses of Nsukka, Awgu and Enugu, staged separate rallies and expressed their anger at the menace posed by herdsmen. The Governor of Enugu State at the rally said: “on the issues you have raised in this rally, I wish to state that I address you today not only as a Catholic but as your Governor and the Chief Security Officer of Enugu State. While taking my oath of office, I swore to do everything within my powers to preserve the security of lives and property of the people of Enugu State. “You can therefore be assured that I will not fail in this responsibility and that whatever message you convey through me to the appropriate authorities at Abuja, will be promptly delivered. ---The free grazing of cattle in our area has now become a threat not only to the growing of crops, which is the mainstay of our sedentary people, but also to our lives. The nomadic lifestyle makes policing and the pursuit of criminals much more

complex and hazardous, while providing terrorists like Boko Haram operatives with ready cover for penetrating every nook and cranny of our country,” [Punch Newspaper July 3, 2016]



It is clear, from the above, that it is unfortunate that anybody especially Christians could suggest that CAN Trust Fund flier is “propaganda for a perceived war on Muslims whereas the Jihad against Christians in Nigeria is real for even the blind to see.

Unity from Within

29. Denominational rivalry has created disunity to an extent that the Catholic Church is unhappy about Christians who left it to other Churches and were allowed to give testimonies to the effect that “I was a Catholic but now am born again”. Fortunately, the Catholic Church does not invite those who left other Churches for the Catholic Church to say in public and other media “I was a Protestant, born again now am a Catholic”. It is very clear from history of Christianity that all other **Churches built their foundations with bricks from the Catholic Church**. However in the 21st century, such issue should not be offensive to the Catholic Church that has earned the status of “mother Church” out of respect. The problem with disunity among Christians in Nigeria can be traced to the dual political system introduced into Nigeria by the British and capitalized upon by Muslim Islamist military officers who borrowed from their Egyptian and Pakistani counterparts.

PART III

The Genesis of the Muslim Brotherhood

30. The defeat of the Ottoman Empire and its allies led to the Empire’s dissolution as a unified entity in July 1923, and the establishment of the modern state of Turkey by Mustapha Kemal, who was given the title “Ataturk” or “Father of the Turks.” Determined to tie his country firmly to the West, Ataturk sought to diminish its Islamic character, notably

by abolishing the caliphate in favor of secular rule. Ataturk also banned the growing of beards by men and wearing of headscarves by women; banned the call to prayer by muezzins; abolished the Turkish language's script and replaced it with Latin script; and made the Turkish military the custodians of secular tradition. The dissolution of the Caliphate and the transformation of Turkey from the center of the Islamic world to a secular nation did not sit well with some in the global Islamic community (ummah). One of those determined to restore the caliphate was Hassan al Banna, the son of a Muslim imam who lived outside of Cairo, Egypt. In 1928, he founded an organization known as the al-Ikhwan al-Muslimin, the Society of Muslim Brothers or the Muslim Brotherhood (MB), for the purpose of unifying the Islamic states under a new caliphate and subordinating all lands the Caliph's rule pursuant to Shariah.

Brotherhood and Nigeria

31 The Muslim Brotherhood must had a profound influence on the Nigerian Army which led to the coup against President Shagari.

President Shagari in his book titled **Beckoned to Serve** wrote that information that came to him after he left office concerning his overthrow by the military. He state: "they planned a coup against my government and toward this end, they have chosen the Egyptian system of military coup in which the plotter used General Mohammed Neguib as a scapegoat to achieve their end. --- these conspirators carefully studied Col Abdel Nasser's style of military coup and **military rule** and were determined to implement same in Nigeria." [Emphasis supplied] [Pg. 470] So it was not corruption or failure to hand over power to bloody civilians or corruption that was the motivating factors in the 1975 and 1983 coups.

32. The Muslim Brotherhood expressed purpose was two-fold (1) **to implement Sharia worldwide** (2) **to establish the global Islamic state - (Caliphate)**. The Brotherhood creed is "**God is our objective, Quran is our law, the Prophet is our leader, jihad is our way and death for the sake of Allah is the height of our aspiration**" It is evident from this creed and history of the Brotherhood that violence is an inherent part of Muslim Brotherhood activity. Boko Haram ideology and that of the Fulani herdsmen suggest that they are products of the Muslim Brotherhood. The publication on Muslim Brotherhood say that over 100 countries where Muslims live have adopted this ideology and, in the case of Iran, it became a theocracy while Saudi Arabia though a monarchy, had provided funds for

most of the jihad throughout the world. In Nigeria today, a jihad is going on both the **conventional** as practiced by Boko Haram, Fulani herdsmen and **civilized** jihad which **Islamists** in Aso Villa are presently executing.

33. Muslim Brotherhood's manual provides stages and processes for the realization of its objectives as well as how to conduct a civilized jihad. Civilized jihad, according to Sharia, is a pre-violent form of jihad which is considered an integral element of jihad. The object of the stealth jihad is the same as the violent one that is **to subjugate the population so that non-Muslim would be subsumed under sharia**. The Muslim Brotherhood recommends associations that should be set up to qualify for the status of "organization" or "our friends" to include: Islamic Society of the Region, Muslim Student Association, The Muslim Communities Association, The Association of Muslim Social Scientists, The Association of Muslim Scientists and Engineers, Islamic Medical Association, Islamic Teaching Centre, Islamic Trust, Foundation for International Development, Islamic Housing Cooperative, Islamic Centres Division, Trust Publications, Audio-Visual Centre, Islamic Book Service, Muslim Businessmen Association, ISNA Fiqh Committee, ISNA Political Awareness Committee, Islamic Education Department, Muslim Arab Youth Association, Malaysian (sic) Islamic Study Group, Islamic Association for Palestine, United Association for Studies and Research, Occupied Land Fund, Mercy International Association, Islamic Circle of West Africa, Baitul Mal Inc, International Institute for Islamic Thought, Islamic Information Centre. In the circumstance, Muslim Organization in Nigeria as such as Jama'atu Nasril Islam, the Muslim Students' Association etc.

Muslim Brotherhood and Anigolu's Commission

34. It will be recalled that the Report of Tribunal of Inquiry on Kano Disturbances of 1982 headed by Justice Aniagolu JSC, stated that Alhaji Dasuki who later became Sultan Dasuki, Sheikh Gumi and JNI established the Muslim Students' Society. The report states: "the Moslem Students' Society,(M.S.S.)-This militant students' organization with headquarters in Lagos, is believed to have been set up, with the active encouragement of GUMI and JNI, **to propound extreme religious views in furtherance of the JNI's objectives**. Its executive members particularly in its branches in Ahmadu Bello University (ABU) Zaria, University of Sokoto and Bayero University Kano, are known to be extremists. The M.S.S. branches in the North have no belief in the Nigerian Constitution, do not recognize the existence of the Federal Government, and abhor the sale and consumption of

alcohol in the campuses where they exist. M.S.S. extremists also have a firm belief in the ultimate attainment of an Islamic state in the country; through an Iranian-type revolution.”

[Report of Tribunal of Inquiry on Kano Disturbances pg. 88] [Emphasis supplied] The Report went on to state “Deputy Chairman, Ibrahim El-Zakzaky, who was expelled from ABU Zaria on 14th December, 1979, for his role in fomenting M.S.S. unrest on the campus, El-Zakzaky was the brain behind a demonstration in Zaria by M.S.S. members on 4th May, 1980, when ten bus-loads of the members drove round the city with the following inscriptions on the buses :-(a) '**Down with the Nigerian Constitution**; and (b) '**Islam only.**' On 20th August, 1980, El-Zakzaky was reported to be circulating in the Northern States, pamphlets captioned, "Fadakarwa ga Musulmin Nigeria" (Calling on Moslems in Nigeria") in which he condemned the Nigerian Constitution for being anti-Islamic, called for an Islamic revolution, and urged Islamic students to rise against the Federal Government. He also demanded the recognition of the Sharia Law. El-Zakzaky is reported to have visited on several occasions, (and he recently returned from Iran) where he was said to have received training in planning and executing students' unrest." [pgs. 88-89] [Emphasis supplied] In **The Nation** of Sunday July 10, 2016, reported based on the narrative of his elder brother “when we saw that, we decided to start counseling him, particularly with our teachers, Malam Sani Abdulqadir and Malam Usman Maccido. This is because even at that time we know that Shia is not Islam. Based on that, we sat him down to tell him the implication of what he was doing. He kept saying that he was not into Shi'a that he was only into struggle for revival of Islam. This started in early 1980s. When we realized that he would not listen, largely because it involves a lot of money, we left him alone.”

Civilized Jihad

35. The Muslim Brotherhood also provided techniques to its organizations to achieve **civilized jihad** and they include:

- Expanding the Muslim presence by birth rate, immigration, and refusal to assimilate; note explains refusal to be vaccinated for polio
- Occupying and expanding domination of physical spaces; [Grazing Reserves]
- Ensuring the “Muslim Community” knows and follows Muslim Brotherhood’s doctrine;
- Controlling the language we use in describing the enemy;
- Ensuring we do not study their doctrine
- **Co-opting key leadership;**
- **Forcing compliance with shariah at local levels;**

- **Fighting all counterterrorism efforts;**
- **Subverting religious organizations;**
- Employing lawfare - the offensive use of lawsuits and threats of lawsuits;
- Claiming victimization/demanding accommodations;
- Condemning “slander” against Islam;
- Subverting educational system, in particular, infiltrating and dominating Middle East studies programs;
- **Demanding the right to practice shariah in segregated Muslim enclaves;**
- **Demanding recognition of shariah in non-Muslim spheres;**
- **Confronting and denouncing Western society, laws, and traditions; and**
- **Demanding that shariah replace Western law.** [Emphasis supplied]

36. We need to appreciate that many of the aforementioned techniques entail, in one way or another, influencing and neutralizing non-**Islamists** at all levels, techniques that have been employed severally in Nigeria. It is not out of place that the **Islamists** in Nigeria an extension of Muslim Brotherhood whose presence have been in Nigeria years before 1975 has finally infiltrated Christian organizations and leadership. “The NCEF know as a fact, that since the late 70s and thereafter, many individual Christians, Priests and Pastors were recruited by the Intelligence Service to promote and protect the New Ideology of **Islamism** based on Sharia as opposed to Democracy. Priests and Pastors must in these circumstances be careful not to do anything or say something to suggest that they are Mukhābarāt – Arabic word for operatives and agents of the Secret Service employed to mount surveillance on fellow Christians”, in the promotion **Islamism**. Christians must be vigilant with eagle eye to fish out those **Islamists** in their midst who aim is to weaken Christians understanding and resolve.

PART IV

Islamizing Nigeria

37. It will be recalled that military President Ibrahim Babangida re-organized the Intelligence Service in 1986. It was Babangida who laid the foundation for Islamizing Nigeria when he made Nigeria a permanent member of the Organization for Islamic Congress (OIC), by his gesture Nigeria became an Islamic state. Islamization was complete in international law, irrespective of what the Nigerian Constitution say under Section 10 which is yet to be fully interpreted by the Supreme Court. However, it was the Intelligence

Service that gave effect to Islamization in Nigeria. In addition to several Islamic organizations, the Intelligence Service borrowed from the defunct Nazi SSS, defunct KGB of Russia and Bureau for State Security (BOSS) of apartheid South Africa to promote and entrench Islamism. What is happening in Nigeria today, the Dasuki Gate is the feud between two Fulani families that has become a national issue in which the administration of President Jonathan was on trial. However to pretend that previous governments were free from corruption is to be unjust.

38. Before now however the Intelligence Service had as it were a branch that handled **Islamism**. A service within a service and reports directly to Muslim Heads of State or President or the NSA when the President is a non-Muslim. This service within the service also performed all the usual functions of a national intelligence agency, such as collection, analysis, and dissemination of reporting. It is also tasked with keeping the regime in power by any and all means, including but not limited to: infiltrating and disclosing conspiracies that threaten the regime; suppressing internal dissent; arresting, assassinating, jailing, intimidating, kidnapping, torturing and forcibly repatriating regime opponents; and maintaining liaison relationships not only with foreign intelligence services, but with terror organizations worldwide. Cultism did not drop from the sky and minorities that were trained in Libya and North Korea did not sponsor themselves. Today numerous problems on security can be trace to the Intelligence Service during military regimes.

Islamization and Christian Organizations

39. It is in this context that the issues of CAN elections over the years, platform for Christians in Nigeria, Musa Dikwa, H.E. Pastor Oritsejafor's personal plane, CAN 2016 Election, and activities of individuals such as Ali Modu Sherriff and the tribulations of Senate President Saraki can be discussed. As indicated earlier, NCEF left an Aide Memoir (Appendix I) with the Governors visited. We are convinced that directives were given to other Governors not to host the NCEF by the **Islamists** and who went further to let loose former Governor of Borno State, Ali Modu Sherriff to complete the job of ensuring that the PDP did not become a platform for Christians i.e. a voice of Christians in the Senate and House of Representatives.

40. In the seven-page Aide Memoir titled **Political Platform for Christians in Nigeria**, (Appendix I), is a statement to the effect that Christians need a political platform as the 32

or more parties have one source – Islam. This, in our view, explains how and why Ali Modu Sherriff came to the scene to do the hatchet main job to ensure that a major party like the PDP does not become **a voice of Christians in the Senate and the National Assembly**. We said: “it is on the basis of the facts above, coupled with the fact that the traditional institution of indirect rule established by the British because of the paucity of educated manpower in 1914 is being strengthened by the **Islamist** in government and the establishment of parallel institutions including security that were set up since 1999. Today, Nigeria has two competing ideologies – Liberal Democracy and Sharia. Christian democrats cannot stand idly by and allow Nigeria to revert to the period before Amalgamation of 1914. Our answer therefore is to establish a platform for Christians in politics.”

Governor Ali Modu Sherriff

41. We were not surprised that it was some Governors of the PDP that invited Ali Modu Sherriff to head the PDP as Chairman and we know as a fact that Sherriff is an **Islamist** whose dream is to establish a Caliphate for the Kanuri and we said so in our paper titled **Weapons win Jihads but it takes Ideas to win the Peace**. On Sherriff, we wrote:

- i. **Information regarding the allegations against former Governor Sheriff** as you know came from numerous sources over the course of years. There was information from Boko Haram members, Community members, Youth, Elders and Public Servants. The information from a wide variety of sources was remarkably consistent. This was contextualized and generally supported by formal reports and Sheriff's arrest by the Cameroonian Government
- ii. The 2010 Intelligence Report by a Nigerian Security Agency suggested that Mr. Sheriff was personally involved in the recruitment, training and dispatch of Boko Haram fighters, under the full cover of Idris Deby, the Chadian President. Sheriff is reported by the social media on December 22, 2014 to have said “only Chadian Government can stop Boko Haram”. Our suspicion is that having provided base in the three North/Eastern States, the last push and over running Nigeria the way the ISIS did in Iraq would have been complete with Fulani herdsmen all over the country.
- iii. Some allegations related to the ECOMOG militia group set up and funded by Sheriff which finds some support in the Report of the Galtimari Panel handed down in May 2012. The Goodluck Jonathan Administration had set up the Ambassador Usman

Galtimari Panel to investigate the genesis of the insurgency in the North East and part of its report stated thus:

- iv. "Yusuf was co-opted by the then Borno State gubernatorial candidate, Ali Modu Sheriff for the support of his large youth movement, **in exchange for full implementation of Sharia** and promises of senior state government positions for his followers in the event of an electoral victory." [Curbing Violence in Nigeria (II): The Boko Haram Insurgency, International Crisis Group, Africa Report N°216, 3 April 2014]
- v. Again in 2012, Sheriff was arrested by Cameroonian authorities as he entered Cameroon from Chad. His arrest was connected to his alleged support for Boko Haram. High level political pressure saw Sheriff released.
- vi. The Borno Youth for Peace and Restoration of Democracy is one of many representative bodies who have formally and publically complained about Sheriff and continues to call on the Federal Government to take action against him."

42. In the book titled **Boko Haram Nigeria's Islamist Insurgency** by Virginia Comolli published in 2015, she wrote concerning Sherrif thus: "because of his (Yusufu) ability to mobilize the youth, he was seen as a useful political tool, especially in Maiduguri. Both governors of Yobe and Borno states approached Yusuf and while some obstacles limited the extent of Yusuf's involvement with the former, Ali Modu Sheriff of Borno appointed Buju Foi, an influential Boko "Haram member, as Commissioner of Islamic Affairs in 2007, in a committee of which Yusuf was also part and that was responsible for selecting those who would go on the Hajj, or pilgrimage to Mecca." [page 52] based on the above facts we cannot but conclude that Sherrif is an Islamist and yet was made Chairman of a Party dominated by Christians.

43. Before we discuss further, there is need to remind Christians that Babangida Islamization policy that began with OIC has germinated into D8, Islamic Development bank, Islamic Military Alliance to fight terrorism all in contradiction to Section 10 of the 1999 Constitution which provides that "the Government of the Federation or of a State shall not adopt any religion as State Religion." Perhaps the most stealth strategy is the "Islamic Intelligence" service in Nigeria. They recruited operatives before the 1999 Constitution, when old politicians were branded and banned for new breed politicians. After the elections of 1999, we were told that the South (Christians) did not send their best materials

(men and women) because they were not convinced that the military was prepared to hand over power. This is Taqiyya because most Christians of substance were disqualified from contesting that elections for either being “corrupt” or member of a “secret cult” while the true reason was Islamism as most of those in the intelligence service who give approval wanted Christians that are pliable and can be instructed to act against democracy and Christianity.

44. When these set of Nigerians became Legislators and members of the Executive Arm of Government from State Assembly or Governor to National Assembly, they become very wealthy with weekly security votes without personnel for the promotion of Islamism. Salaries that are way above most legislators in Europe and America, is the fact that the exact earnings of this class of Nigerian elites is unknown to the public. The object, in our view, is to ensure that new members are not admitted into this class that could reduce the power and influence of the **Islamists** and their control of Nigeria. They also removed Independent Candidacy from the Constitution.

45. This class of politicians remain loyal not to the Constitution but to “constituted” authority whatever that means or the “mafia” or “cabal”, which is very clear to the NCEF that these synonyms mean only one thing **Islamists**. This practice was allowed to endure because of centralization of power with 62 items in the Legislative list in the hands of the Federal Government following for ineffective State and Local Governments with real functions. Above all, votes count when the Islamists want it to count. All attempts at a dialogue, conversation and restructuring have been vehemently opposed by the **Islamists**, their agents and sympathisers.

Security and the Nigerian Police Force

46. **These Islamist legislators that pose as Christians are still very much in the Senate and House of Representatives that have passed laws contrary to the provision of the Constitution especially with respect to Security.** The Constitution provides under Section 214 for one Nigerian Police Force yet the Road Safety Act and the Civil Defence Act were passed with powers greater than that of the Police. Section 214(1) of the 1999 Constitution provides: there shall be a Police Force for Nigeria which shall be known as the Nigeria Police Force and, subject to the provisions of this section, no other police force shall be established for the Federation or any part thereof; (2) Subject to the provisions of this

Constitution - (a) the Nigeria Police Force shall be organised and administered in accordance with such provisions as may be prescribed by an act of the National Assembly; (b) the members of the Nigeria Police shall have such powers and duties as maybe conferred upon them by law; (c) the National Assembly may make provisions for branches of the Nigeria Police Force forming part of the Armed Forces of the Federation or for the protection of harbours, waterways, railways and air fields.”

Nigeria Security and Civil Defence

47. Sections of the Nigeria Security and Civil Defence Corps (Amendment) Act, 2007 Act No.6 An Act to amend the Nigeria Security and Civil Defence Corps, 2003 in order to enhance its capacity to **provide protection, crisis resolution and security to public infrastructures, and related matters** [28th Day of May, 2007] commencement. Enacted by the National Assembly of the Federal Republic of Nigeria, makes it super Police and thereby unconstitutional. The NS and CDC in Section “C” subsection (f) provides as follows: “Have power to arrest with or without a warrant , detain , investigate and institute legal proceedings by or in the name of the Attorney-General of the Federation in accordance with the provisions of the constitution of the Federal Republic of Nigeria against any person who is reasonably suspected to have committed an offence under this Act or is involved in any: a. (i)Criminal activity; b. (ii)Chemical poison or oil spillage nuclear waste, poisoning; c. (iii)Industry espionage or fraud; d. (iv)Activity aimed at frustrating any government program or policy; e. (v)Riot, civil disorder, revolt, strike, or religious unrest; f. (vi)Power transmission lines, oil pipelines, NIPOST cables, equipment, water board pipes or equipment vandalization; g. (g)**Monitor the activities of religious bodies and trade associations; h. (h)Monitor, investigate, and take every necessary step to forestall any planned Act of terrorism particularly a. a. Cult and Ethnic militia activities; b. b. Criminal activities aimed at depriving citizens of their properties or lives.**” [Emphasis supplied]

3(c) the Commandant-General shall be the Chief Executive and Accounting Officer of the corps.

48. Insert the Following definition of act of terrorism?- insertion of definition. **Act of terrorism.** Means an act which: a. (a) May seriously damage a country or an international organization or is intended to or can reasonably be as having been intended to seriously intimidate a population (b)Involves or causes i. (i) Attack upon a person's life which may

cause death or upon the physical integrity of a person of kidnapping of a person, ii. (ii) Extensive destruction to a government or public facility or infrastructure or private property and likely to endanger human life or result in major economic loss, iii. (iii) Seizure of aircraft, ship or other means of public or goods transport, iv. (iv) **The manufacture, possession, acquisition of weapons, explosives of nuclear, biological or chemical effect without lawful authority**, v. (v) The release of dangerous substances, or causing of fire explosions or flood which endangers life, and vi. (vi) Propagation of information or information materials whether true or false calculated to cause panic, evoke violence or intimidates a person.

49. (vii) This Act may be cited as the Nigeria Security and Civil Defence Corps Citation (Amendment) Act, 2007. I certify, in accordance with section 2(1) of the Acts Authentication Act, Cap. 4, Laws of the Federation of Nigeria 1990, that this is true copy of the Bill passed by both House of the National Assembly. Explanatory memorandum. This Act, Amends the Nigeria Security and Civil Defence Corps Act, 2003 in order to enhance its capacity to provide protection, crisis resolution and security to public infrastructures.” **The Act must have been passed stealthily in character of the Islamists - Police for Democracy, Nigeria Security and Civil Defence Corps for Sharia.**

As a result of the above, the Civil Defence powers contrary to the Constitution. The effect is to provide an alternative “Police” supervised not by the Police but the National Security Adviser. In other parts of the world, Civil Defence is limited to **“the organization and training of ordinary people to protect themselves from attacks during war, in the US for natural disasters such as hurricane”** [Oxford Dictionary] It is clear that the **Islamists** are prepared for war, which other Nigerians are ignorant of.

50. There are other anti-democracy Bills pending before the national Assembly which include the Grazing Reserve Bill that seek to give Fulani herdsmen all the land in Nigeria as sacred land of Muslims. The National Assembly is also trying to amend the Constitution to an extent that will render the amendment unconstitutional because member of the National Assembly were not elected to write a new Constitution. These are all aimed at weakening Democracy and installing Islamism by the Legislature through civilized Jihad.

51. One Geoffrey Muccino Enwere writing on the social media (Elombah) of Saturday, July 9, 2016 wrote a piece titled **How ex-governors fleece Nigeria of billions**, part of which reads: “21 senators are currently receiving pensions from various state governments as ex-governors and deputy governors, while four presently serve as Ministers while claiming billions of Naira in pension entitlements. The current senators who once served as governors are Bukola Saraki (Kwara), Rabiun Musa Kwankwaso (Kano), Kabiru Gaya (Kano), Godswill Akpabio (Akwa Ibom), Theodore Orji (Abia), Abdullahi Adamu (Nasarawa), Sam Egwu (Ebonyi), Shaaba Lafiagi (Kwara), Joshua Dariye (Plateau) Jonah Jang (Plateau), Aliyu Magatakarda Wamakko (Sokoto), Ahmed Sani Yarima (Zamfara), Danjuma Goje (Gombe), Bukar Abba Ibrahim (Yobe), Adamu Aliero (Kebbi), George Akume (Benue), Isiaka Adeleke (Osun). The former deputy governors in the Senate are Ms Biodun Olujimi (Ekiti) and Enyinaya Harcourt Abaribe (Abia). Danladi Abubakar Sani served as the acting governor of Taraba state. Many former governors are also in President Muhammadu Buhari's Cabinet as Ministers. This includes: Ngige, Fayemi, Amaechi and Fashola (SAN) In Akwa Ibom State for example, the law provides that ex governors and deputy governors receive pension equivalent to the salaries of the incumbent. The package also includes a new official car and a utility vehicle every four years; one personal aide; a cook, chauffeurs and security guards for the governor at a sum not exceeding N5 million per month and N2.5 million for his deputy governor. In Rivers, the law provides 100 percent of annual basic salaries for the ex-governor and deputy, one residential house for the former governor “anywhere of his choice in Nigeria”; one residential house anywhere in Rivers for the deputy, three cars for the ex-governor every four years and two cars for the deputy every four years. It is alleged that in Lagos, a former governor will get two houses, one in Lagos and another in Abuja, estimated at N500 million in Lagos and N700 million in Abuja. He also receives six new cars to be replaced every three years; a furniture allowance of 300 percent of annual salary to be paid every two years, and a N30 million pension annually for life. This is the reality for all the 21 ex-governors and deputy governors who are currently serving as senators. This same is also true of ex governors who are now serving as Ministers. NOW I ASK: How many years did these guys serve their states as governors and deputy governors? Is it more than eight years? Is that a reason to be entitled to pensions for life? Even if they are entitled to pension for life, must it be so outrageous? As if that is not enough: how on earth can any public servant with conscience collect salaries and allowances as a senator or minister, and still have the audacity to claim pensions equivalent to the salaries of a serving governor in Nigeria?” if above facts are true, then

Nigeria is a colony of the **Islamists**, their agents and proxies especially when the corps' national minimum wage is less than N300 per annul.

PART VI

Contributions on Events in Nigeria and the Legislature

Okey Ndibe

52. In a article written by Okey Ndibe in the **Dailysun** of July 5, 2016 titled **Memo to Buhari: Take a hard look at Nigeria's map**, it reads in part: "last week, several acquaintances emailed me a piece by Segun Odunuyi x-raying the sectional character of President Buhari's appointments in the security sector. Mr. Odunuyi began by stating, "With the recent appointment of a new Inspector-General of Police, Nigeria's entire security architecture took on a distinct sectional shape." He then gave a breakdown of the heads of the various security departments, showing that virtually all of them were northern Muslims. **They include Defence Minister, Mansur Dan-Ali; the Director General of the Department of State Security, Lawal Musa Daura; Chief of Army Staff, General Tukur Buratai; Chief of Air Staff, Abubakar Sadique; IG of Police, Ibrahim Idris; National Security Adviser, Babagana Monguno; Comptroller-General of Immigration, Muhammed Babandede; Commandant-General of the Nigeria Security and Civil Defense Corps, Abdullahi Gana Muhammadu; the Comptroller-General of Customs, Colonel Hameed Ibrahim Ali (ret.); Comptroller-General of the Nigeria Prisons Service, Ahmed Ja'afaru; chairman of the Economic and Financial Crimes Commission, Ibrahim Magu, and Minister of the Interior, General Abdulrahman Bello Dambazau (rtd).** I'm willing to hazard that no previous Nigerian Head of State, (military or elected), ever had a record as clannish as the current President's. As far as appointments go, he has utterly failed to demonstrate any broadness of spirit. "Save for the Chief of Defence Staff (a Yoruba) and the Chief of Naval Staff (from Cross River), Nigeria's entire defence structure with its command and control systems is controlled by one section of the country. Save for the Navy (whose operations, of course, are mainly coastal), northern Muslims command every security organisation where men lawfully bear arms in Nigeria," wrote Mr. Odunuyi." He went on

53. Nigeria is beset by numerous crises, including Islamist insurgency in the North-East, resurgent militancy in the Niger Delta, the agitation for Biafra secession in the South-East,

and violence from Fulani herdsmen. The scale and spread of these crises demand a security team that is representative of country's ethno-religious diversity. I suspect that the sectional composition of President Buhari's security team, the president's initial hectoring response to militants in the Niger Delta, and the Nigerian state's trigger-happy assaults on pro-Biafran agitators, have fertilized the perception that the Buhari Presidency was bent on an agenda of conquest. A climate of mutual trust among Nigeria's constituent ethnic units and religious groups is essential for repairing the country's torn fabric. And that sense of trust is particularly shredded by President Buhari's costly policy of looking inward, or northward, any time he has an important appointment to make. Apart from creating the impression that his vision of Nigeria is a deeply fractured one, President Buhari's record of appointments has proved disastrous in other ways. Just last week, the Police Service Commission announced the retirement of 21 Assistant Inspectors General of Police, all of them senior to Mr. Idris, the president's choice for acting IGP. Unless Mr. Buhari can demonstrate that the acting IG is police genius and all the retired officers were deadwoods or worse, his decision to elevate Mr. Idris over many of his superiors has cost Nigeria the service and experience of too many officers who were not statutorily due for retirement. It's called a waste of manpower. It may be the case that the president is incapable of broadening his horizon when he has a job to fill. In that event, it Behoves those closest to him – especially the Muslims and Northerners whose counsel he is likely to listen to – to point him to higher ideals of fairness. These advisers ought to alert the President to take a hard look at the map of Nigeria – especially its southern half – when next he must make a significant appointment.” Another member of the family Adiza Usman was appointed on July 12, 2016 as the Managing Director of the Nigerian Port Authority.

54. There is the report which we hope is untrue that mercenaries have been hired to fight for the Federal Government against the so called Niger Delta Avengers. If this is true, it will be unfortunate in that with the number of Muslims that hold security and defence positions in Nigeria, it would amount to colonialism for the Federal Government to hire mercenaries as was done during the administration of President Shagari to fight for military and security, these geniuses. Colonial officers of the past such as Lugard fought for the British crown, the Muslims have no crown to fight for so they hire mercenaries to fight while they continue the administration of their colonized country – Nigeria.

President of the Senate

55. The **Islamists** having controlled the Executive and Judiciary by making Muslims the Heads of all Federal Judicial offices - Chief Justice of Nigeria, President of Court of Appeal, Chief Judge of Abuja High Court, Chief Judge of the Federal High Court etc, decided to have it all by turning to the Legislative arm of government. The President of the Senate who is a Muslim but not an Islamist is not accepted by the Islamist. This explains why he and his Deputy Ike Ekweremadu are now on trial for alleged forgery which is a flagrant breach of Separation of Powers so that the **Islamists** that now control Aso Villa will have one of their own as Senate President. Senate President Saraki was reported to have said in an article written on Monday, June 27, 2016 titled **A cabal has hijacked Buhari's administration** "in his words, "over the past year the Senate has worked to foster good relations with the Executive Branch. It is in all of our collective interests to put aside divisions and get on with the nation's business. We risk alienating and losing the support of the very people who have entrusted their national leaders to seek new and creative ways to promote a secure and prosperous Nigeria. As leaders and patriots, it is time to rise above partisanship and to move forward together. "However, what has become clear is that there is now a government within the government of President Buhari who have seized the apparatus of Executive powers to pursue their nefarious agenda." The NCEF is convinced that the government within the government are the **Islamists** in the Villa. NCEF can say with certainty that one nation, two ideologies (systems) is responsible for conflicting decisions of our courts. The Common Law gives one decision based on Common Law and the **Islamists** gives another based on Sharia. This competition and confusion are present in almost all aspects of our daily lives resulting in a confused Nation. At this juncture, it will not be out of place to suggest that Nigeria is being re-colonized (having first been colonized by the British now by the partners of the British – the Fulani/Hausa (**Islamists**)).

Pastor Musa Dikwa

56. It will be recalled that one self-acclaimed Pastor Musa Dikwa spread the allegation made by the then Governor of Rivers State – Rotimi Amaechi that President Jonathan gave CAN 7 billion dollars for the 2015 elections. It is not good news that Pastor Dikwa went on his knees in tears to ask for forgiveness from His Eminence, Pastor Oritsejafor, President of CAN in Warri on Saturday, July 2, 2016 accompanied by Pastor Andrew Abera, his partner. Pastor Musa Dikwa claimed that the story of 7 billion dollars emanated from Pastor Andrew Abera, as the eye witness. While Pastor Dikwa acknowledged that he was not

physically present when the 7 billion dollars was received and shared, he claimed that Pastor Abera was the eye witness. (This runs contrary to what he told NCEF when some members met him in Jos in August 2015 where he claimed that it was Rev. Akanji who called and informed him about the sharing of the money). Apparently, in a bid to embarrass the Church, the **Islamists** in government sought to find ground to arrest His Eminence, Pastor Oritsejafor the President of CAN based on the fictitious 7 billion dollars campaign money allegation.

57. Security operatives in the week that Buhari was in London for treatment in June 2016, summoned both Pastor Musa Dikwa and Pastor Andrew Abera to corroborate the story of the 7 billion dollars. Pastor Dikwa insisted that his source was Pastor Abera. During the meeting, Pastor Abera claimed that he did not see any 7 billion dollars being shared. Pastor Musa Dikwa was aghast! Upon further interrogation, Pastor Abera admitted he collected money, totaling N5m but did not say who gave him the money. Pastor Abera insisted that the money he collected was from APC that paid him to campaign for Buhari. It is clear that the whole fake story was to embarrass the Church which succeeded at the time.

58. Christians must therefore watch out for operatives who disguise as Priests and Pastors. We estimate that there are no less than 500,000 Mukharabat in Abuja alone. There was also the wicked allegation that President Jonathan bought a plane for His Eminence, Pastor Ayo Oritsejafor and this plane was arrested in South Africa with 9.3million dollars in cash for the purchase of arms. The problem started when members of the Word of Life Bible Church in Warri wrote to one of the Governors in the South-South Region for contribution for their Pastor to enable them purchase an aircraft for their Pastor, a possession that is within the acquisition of Evangelist Pentecostal Pastors in the country. When Pastor Oritsejafor found out that the maintenance of the aircraft was very expensive, he leased the plane to a company for a fee. The NSA hired this plane from the company to transport money 9.3million dollars to South Africa to buy arms as was reported. This was not true because the money was to pay mercenaries who were then fighting Boko Haram in the North-East, Nigerian Muslim soldiers refused to fight because they believed that Boko Haram were true Muslims undertaking Jihad. This falsehood of arms deal was peddled by the Intelligence Agencies and their operatives throughout Nigeria including some Clergy who helped to disseminate this falsehood. These mercenaries had to be employed because some Muslim Nigerian soldiers refused to fight

Boko Haram and Christian soldiers deployed to replace them were also reluctant to fight as a result, some of them were tried and dismissed such as Lt. Col Kuti son of the Activist, Dr. Beko Ransome-Kuti. To hide these facts, the story was peddled that President of CAN was involved in arms deal in order to rope in His Eminence, Pastor Ayo Oritsejafor and to weaken the unity and solidarity of Christians in Nigeria. The Islamists almost succeeded but for God's intervention even though Jonathan lost the election.

His Eminence Pastor Ayo Oritsejafor

59. His Eminence, Pastor Ayo Oritsejafor of the Pentecostal Group (CPFN/PFN), when he was first elected was darling of the Muslims and Islamists. The Sultan of Sokoto was among the first religious leaders to congratulate him. He was also in the good books of the government because the President then, President Jonathan is a Christian. Things fell apart when Pastor Ayo, as he is fondly called, decided to borrow from the leaf of the Muslims. He, President Jonathan, some State Governors and Christians undertook a pilgrimage to Jerusalem where these Christian Leaders not only prayed, they also strategized on how Christianity can, once again, be a way of life and the fact that education "Boko" was responsible for Nigeria's progress so far. Pastor Ayo did not suspect that he had **Islamists** who "converted" to promote Taqiyya in their midst, coupled with the fact that most elites that accompanied him were Mukharabat. Needless to say that the whole strategy was released by the **Islamist** security men who were on the trip. Pastor Ayo became a target and Plan B was put in place to ensure that President Jonathan did not get a second term. With the above background, one can understand when the then NSA plotted to get Pastor Ayo's plane that was handed to a private operator, hired out to the Intelligence Department headed by the NSA was arrested in South Africa with 9.3 million dollars to pay for South African mercenaries who were then fighting Boko Haram in the North-East. Although the government said the money was meant for arms, the social media reported falsely that Pastor Ayo was dealing in arms. The story was aimed as using one stone to kill two birds - one Pastor Ayo to be discredited and two, the Christian Association of Nigeria (CAN) as a platform for Christians should be made worthless, the **Islamists** almost succeeded but for the prayers to God Almighty and the innocence of both Pastor Ayo and CAN. The rest is history and President Jonathan never got his second term while futile attempts were made to scuttle CAN transition from our President Pastor Ayo to Dr Supo Ayokunle. The whole episode can be attributed to One Nation, Two Political Ideologies and Systems.

Chibok Girls

60. It is heart-warming to hear that President Buhari has approved a fresh probe into the missing Chibok girls. The **Dailysun** of Friday, July 8, 2016 wrote: "President Muhammadu Buhari has finally approved the list of committee members to carry out fresh investigations into the abduction of over 200 girls from Government Girls School, Chibok, Borno State on April 14, 2014, by the terrorist sect, Boko Haram. The President had, in January this year, during a meeting with the BringBackOurGirls Campaign group, directed the National Security Adviser, Maj. Gen. Babagana Monguno (rtd), to set up a committee that will carry out a fresh investigation into the abduction of the girls from their dormitories. A top government source said the committee is set to commence its work as the President has recently approved the list of members submitted to him. --- According to the source, the committee's terms of reference include amongst other things, to carry out fresh investigations on the abduction and the circumstances surrounding it." For this development, the NCEF has the Anglican Church to thank.

PART VII

Overview

61. There is no point in crying over spilt milk, in that since amalgamation of 1914, the British colonialists who were Christians or pseudo Christians were not prepared to make Nigeria a Christian democratic country. Rather, they preferred to make Nigeria a democratic Muslim state with preference for the light skinned Negroid to dark skinned Negro "alien" Christians. The colonialists allowed Christian missionaries to proselyte in native areas, but not in Muslim areas with a Muslim Emir. As a result the natives got Western education and places in the Civil Service and Local Government, thereby replacing educated Christians from the South and West Africans, Sierra Lone and Ghana in a Northernization policy aimed at protecting jobs for Northerners. The Northern Land Law also protected Northern land from Southerners especially by providing that only the Resident that can grant Customary Right of Occupancy to non-indigenes of the North. These were some of the reasons why the Middle Belt Ethnic Nationalities remained loyal to their Fulani/Hausa rulers notwithstanding the creation of twelve states in 1967. The Fulani/Hausa helped to entrench North in the vocabulary and as a "way of administrative, political and fiscal life" after the creation of twelve states. With the advent of Islamism,

Nigerians must appreciate that the unity of Nigeria although not sacrosanct is a necessity and Christians must be given a say in this venture.

62. We have shown above, that the Buhari administration has some **Islamists** in its fold but must be given the benefit of doubt that even though as a military Head of State and now as President, some of his policies (then and now) suggest Islamism especially the impunity with which he deals with issues concerning North and nonexistent South, Muslims versus Christians, and Democracy versus Sharia as adversaries. The first stage is for Christian to spread knowledge, which includes the fact that Christians are not in a position to fight either Boko Hara or Fulani Herdsmen who are on a Jihad. At the same time, Christians must not lie down in front of their mass graves to be slaughtered as sheep.

63. In this Report, we have tried to show how and why Nigeria became an Islamic State. Christians should not believe that it is otherwise. There is much work to be done for Nigeria to return to the state it was before taking membership of OIC in 1986. **All denominations under Christian Association of Nigeria (CAN) must immediately improve and disseminate the facts above and ensure that Christians, especially the children, know the history of Nigeria and the fact that Nigeria is made up of the Negro aborigine and Negroid Arab stock that migrated to the North East – the Kanuri, and to the North West by the Hausa and later Fulani** and that having lived together for centuries, it is time that we blend into Nigeria as one country with one destiny. This can only happen if we see ourselves as equals and fellow country men and women, no rulers and the ruled, but citizens that want prosperity for everybody, and a country with no slaves. This can be done, because the most prosperous nations, what Cardinal Onaiyekan calls the first league player – United States, Europe, Russia, India, China etc have since discarded nobility even in counties that have kings and queens like United Kingdom, Belgium and Japan etc. These countries have wittle down monarchy in the strict sense. Above all, is the fact that these first league players are presently living in peace and in enjoyment of their prosperity.

64. **The National Christian Elders Forum (NCEF) suspects that the reason for the removal of Ethnicity, Religion, etc in the Census classification is that after the Census of 1991, it was discovered that there were more Christians than Muslims in the North.** Willink Report states “in the Northern Region as a whole the population is divided between three main religious groups. Muslim, Animist and Christians, as follows: Moslems -

11,322,000; Animists - 4,279,000; and Christians - 547,000. Both Christians and Animists expressed fears to us regarding the future; once again, these fears were not particularly impressive when marshalled item by item, but that a general feeling of apprehension exists we have no doubt” We say this because history has taught us that the partners with the British during colonialism – the Fulani/Hausa, like a football team were taught by the British to play dirty, and overtime the dirty game became the rule. Rigging of elections, falsification of Census figures, decimation of constituency rigged standard for admission to universities quota system, Federal Character etc and the Federal system of government have become rigged processes otherwise, we cannot understand why these Census classifications were dropped. The British handed us over to their colonial partners the Hausa/Fulani who still regard colonial methods as suitable for all times. Today, our President is treated like an emperor, and we are stuck with titles. It is time for us to shed our colonial mentality of ‘masters and servants’ and regard all Nigerians as productive and important no matter their status.

65. To be able to do so, we must act modern, not as aristocrats in pomposity. Our oaths of office as Doctors, Layers, Scientists, President, Ministers, Permanent Secretary, Priests, Pastors, Bishops etc should guide our conducts. Unfortunately, we like uniforms and accolades etc but ignore the responsibility that goes with them. Our sense of Justice is motivated by which of the two systems we accept - Democracy or Islamism. The Niger Delta for over 60 years, has produced over 90% of the foreign exchange earnings in other words, over 80% of the country’s wealth yet they were given 1, 4, and now 13%. The argument is that the oil wealth belongs to the whole country. Now there is issue of agriculture to replace oil. Niger Delta land space is about 7.5% of the total land mass of the country how do they benefit from 85% land mass? It is injustice for Niger Delta not to benefit from land mass of others, what belongs to Niger Delta is for all Nigerians, what belongs (land) outside the Niger Delta belong to others. This is injustice.

PART VIII

Mechanism for Change

66. It is a known fact that economic, social, political and military power ultimately comes from the consent and obedience of the people, power therefore is not inherently fixed and stable but rather is fragile and shift accordingly to peoples’ will to consent to and obey a ruler. In the circumstance, Christians in Nigeria are capable of applying pressure on

the ruler through withdrawal of obedience. Christians, in a non-violent struggle, must find ways to promote the ideas that the President's power depend on the consent of Nigerians including Christians.

67. It is also correct to say that Rulers depend ultimately on people to run the country, and once a group decides to stop obeying the ruler, the power of the ruler diminishes. **This, no doubt, explains why attempts have been made all the time by the Islamists to divide Christians in Nigeria so that they never arrive at a situation whereby power of the Islamists will diminish.** The Dioceses of Enugu, Nsukka and Awgu on 3rd July, 2016 and, as the Report goes, staged a protest march - "the Enugu Catholic Diocese shelved its plan to march to the government. The march was tagged "**Diocesan peaceful prayerful protest march**". It was reported the planned march failed to hold after Governor Ugwuanyi and some members of State Executive Council visited the Church leadership to call off the march after they were informed of an alleged plan by miscreants including pro-Biafra activists to use the protest march to cause a breakdown of law and order". Although, this is not a good reason for calling off the march, after all the European Cup Championship took place successfully in France notwithstanding Islamist threat. It is the duty of the Governor as Chief Law Officer of the State, to protect peaceful demonstration. Christians in Enugu State has made the point, and since then herdsmen have not attacked their community.

68. The Church also made known its opposition to the proposed grazing bill in a joint press statement read by the Catholic Bishop of Enugu Diocese, Rt. Rev. Callistus Onaga, and the Bishops of Awgu and Nsukka dioceses. "The free grazing of cattle in our areas has now become a threat not only to the growing of crops, which is the mainstay of our sedentary people, but also to our lives. The nomadic lifestyle makes policing and the pursuit of criminals much more complex and hazardous, while providing terrorists like Boko Haram operatives with ready cover for penetrating every nook and cranny of our country," the statement said. This is an example of a non-violent protest that can be used by Christians should it become necessary.

69. The next stage, should it arise in the future we hope and pray that it will be "**National peaceful prayerful protest march**" of all Christians in the towns, states, zones and nationwide". Peaceful demonstration constitutes a "weapon" of a type to ensure that the ruler rules by treating all segments of society together and fairly. However we have

stated above that one of the key strategies of the Islamist is co-opting key leadership of Christians.

Fareed Zakaria

70. In a documentary Fareed Zakaria, a host of CNN's titled **Why they hate us (Americans)**, expressed the views that "the next time you hear of a terror attack -- no matter where it is, no matter what the circumstances -- you will likely think to yourself, "It's Muslims again." And you will probably be right. In 2014, he said about 30,000 people were killed in terror attacks worldwide. The vast majority of those perpetrating the violence were Muslim and so were the victims. That's crucial to understand because it sheds light on the question, "Why do they hate us? (America)" Islamic terrorists don't just hate America or the West. **They hate the modern world, and they particularly hate Muslims who are trying to live in the modern world.**

71. He continued: "while the jihadis are few, there is a larger cancer within the world of Islam -- a cancer of **backwardness** and **extremism** and **intolerance**. Most of the countries that have laws that restrict the free exercise of religion are Muslim majority, while those that have laws against leaving the faith are Muslim majority. But are these things inherent in the religion? **The problem is not theology, it's politics**. Radical Islam is the product of the broken politics and stagnant economics of Muslim countries. They have found in radical Islam an ideology that lets them rail against the modern world, an ideology that is now being exported to alienated young Muslims everywhere" -- in Europe, and even in some rare cases in the United States. There's really only one way: **Help the majority of Muslims fight extremists**, reform their faith, and modernize their societies. In doing so, the world must listen to those on the front lines, many of whom are fighting and dying in the struggle against jihadis. The hundreds of Muslim reformers" --- politicians and pundits unfortunately condemn Islam entirely, demean their faith, and speak of all Muslims as backward and suspect" which constitute fuel stroking the fire. The NCEF share the views of Fareed Zakaria who is a also a Muslim. [Emphasis supplied]

Conclusion

72. We have to do more to protect the interest and wellbeing of Christians in the county, but before we do this we must put our rulers on notice that one nation two political systems would not work because it promote division and disunity especially when the two

systems are Democracy and Sharia that are incompatible, which makes Section 10 of the Constitution “the Government of the Federation or of a State shall not adopt any religion as State Religion” the best option.

Nigeria needs healing process by way of conversations, Truth and Reconciliation and One Nation one political system. We have shown in this Report that two systems in one country do not work and cannot work, and at the same time we need to hear out those who argue that one nation two political systems is responsible of lack of unity and solidarity in the Nation.

Until this dialogue or conversation takes place, Christians in Nigeria need to promote a movement for “**one country one political system one destiny**”. Go on with one Nigeria must mean go on one with one political system. Mr. President in the name of God please, please do not pitch North against South, Muslims against Christians, in one Nigeria.

73. The new Executive Committee of the Christian Association of Nigeria (CAN) under the leadership of Dr. Supo Ayokunle must continue the good work of Pastor Ayo Oritsejafor on Christian unity. He must recognize that Nigeria’s main problem is one nation with two irreconcilable political systems of Liberal Democracy and Sharia only a minority of **Islamists** in Nigeria are demanding full blown Sharia while the rest of Nigerians opted for Democracy that was agreed upon by our founding fathers and the British at Independence in 1960. Sharia issue is a matter for a referendum not imposed stealthily by **Islamists** in the military.

Exco must establish for Christians a platform for participation of Christians in the politics of Nigeria. At the moment all the 32 parties set up by the military supervised by the Intelligence Services and the National Security Adviser are **agents** of Islamization. Nigeria needs a political party or parties that will protect Christian democratic way of life. The Church must fight discord and cynicism among the body of Christ, promote sound civic education for Christians especially Christian politicians and generate good church leadership. Tackle laidback mentality that accepts 2nd class status, speak out prophetically and uncompromisingly on the root causes of persecution and actions to make the point - legitimate, proportionate self-decency. Christian must be educated to be fearless and courageous in the face of persecution. The spirit we have received from Christ is not one fear and cowardice. Yes in the face of persecution, our response should not be that of fear

or intimidation which is the goal of the **Islamists** but rather should be as stated in 2Tim 1:7. “For God has not given us the spirit of fear; but of power, and of love and a sound mind”. There is a need for the Church and Christians to always be bold to speak and condemn evil against humanity. The Church needs also to be proactive to fulfil her role of being a prophetic voice to judge events in the land, in the light of God’s word, proclaim divine punishments against evil and offer a vision of healing and salvation to the people.

NATIONAL CHRISTIAN ELDERS FORUM (NCEF)

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